



# REQUEST FOR COUNCIL ACTION

**Action:** Need Council to take action

**Meeting Date Requested** : 11/01/2023

**Presenter:** Kevin Thacker

**Deadline of item** :

**Applicant:**

**Department Sponsor:** Police Department

**Agenda Type:** PUBLIC HEARINGS

**Presentation Time:** 5 Minutes

*(Council may elect to provide more or less time)*

## 1. AGENDA SUBJECT

**Resolution No. 23-062** authorizing the mayor to sign the Edward Byrne Justice Assistance Grant Program Certifications and Assurances for \$45,204.

## 2. EXECUTIVE SUMMARY

The police department has secured a federal grant in the amount of \$45,204 to purchase new equipment in an effort to make needed upgrades to the department's crime lab. Purchases will include equipment to initiate a drone program, upgrade current cameras that are used by patrol crime scene technicians, and remodeling an existing trailer to include cabinets, power, and lighting. The trailer will be used for storage of equipment that can be transported to crime scenes. It will also offer a work area for the crime scene technicians to use while on large scenes.

One of the requirements to receive the grant funding is a public hearing where citizens can review the grant and make comments if desired. After the hearing, the City Council must authorize the mayor to sign the agreement so the funding may be accepted.

## 3. TIME SENSITIVITY / URGENCY

The federal grant runs from October 1, 2022 through September 30, 2026. During that time equipment must be purchased, training done, and upgrades made. There are also quarterly reports that must be completed. If items are not completed accurately and on time, funding could be withdrawn.

## 4. FISCAL NOTE

Cost is \$45,204 and will be paid through a federal grant (Edward Byrne Memorial Justice Assistance Grant).

There is no impact to staff.

## 5. MOTION RECOMMENDED

Move to approve Resolution No. 23-062 authorizing the mayor to sign the Edward Byrne Justice Assistance Grant Program Certifications and Assurances for \$45,204 to be received by the West Jordan Police Department.

## 6. PACKET ATTACHMENT(S)

Resolution No. 23-062